

# **BRAUNTON SHORT MAT**



## **PARKER (ROSE BOWL) 2 WOOD SINGLES COMPETITION ROUND ROBIN FORMAT THURS 14<sup>th</sup>/FRI 15<sup>th</sup> OCTOBER**

**2021**

**PLAYERS MUST BE AVAILABLE TO PLAY ON BOTH DAYS IF REQUIRED  
THIS WILL BE DEPENDANT UPON THE NUMBER OF ENTRIES RECEIVED**

**NUMBER OF ENDS AND START TIMES WILL ALSO BE DEPENDENT UPON ENTRY NUMBERS**

**GROUPS WILL BE DRAWN BY BALLOT FROM A MAX OF 32 PLAYERS.**

**IF YOU WISH TO PLAY PLEASE ADD YOUR NAME TO THE NOTICE IN THE CLUB CORRIDOR**

**CLOSING DATE FOR ENTRIES MON 4<sup>th</sup> OCT**

**RULES & ORDER OF PLAY ETC. WILL BE POSTED ON THE CORRIDOR NOTICE BOARD..**

*John Hall* short mat sec.